

**A SERVICE OF  
CHORAL EVENSONG  
from the  
Book of Common Prayer**

**St. Mary's, Ashbury**

## Hymn

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 St. John 1.8-9*

Dearly beloved [brethren], the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

*We kneel or sit to say:*

**Almighty and most merciful Father,  
We have erred, and strayed from thy ways like lost sheep,  
We have followed too much the devices and desires of our own hearts,  
We have offended against thy holy laws,  
We have left undone those things which we ought to have done,  
And we have done those things which we ought not to have done,  
And there is no health in us:  
But thou, O Lord, have mercy upon us miserable offenders;  
Spare thou them, O God, which confess their faults,  
Restore thou them that are penitent,  
According to thy promises declared unto mankind in Christ Jesu our Lord:  
And grant, O most merciful Father, for his sake,  
That we may hereafter live a godly, righteous, and sober life,  
To the glory of thy holy Name. Amen.**

*A Priest, if present, will pronounce an Absolution, or a lay minister may say:*

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. **Amen.**

Our Father, **which art in heaven, Hallowed be thy Name,  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; And forgive us our trespasses,  
As we forgive those that trespass against us;  
And lead us not into temptation, But deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.**

*The choir sing the responses:*

O Lord, open thou our lips  
And our mouth shall show forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without  
end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

*Sit. The choir sing the Psalm; please stand for the Gloria.*

*We sit for the Old Testament Reading.*

*The choir sing the Magnificat; please stand for the Gloria.*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded  
the lowliness of his hand-maiden.  
For behold, from henceforth  
all generations shall call me blessed.  
For he that is mighty hath magnified me  
and holy is his Name.

And his mercy is on them that fear him  
throughout all generations.  
He hath shewed strength with his arm,  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things,  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers, Abraham and his seed, for ever.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be,  
world without end. Amen.

*We sit for the New Testament Reading.*

*The choir sing the Nunc Dimittis; please stand for the Gloria.*

Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation;  
Which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be,  
world without end. Amen.

*We stand to say the Apostles' Creed.*

**I believe in God the Father Almighty,  
Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary,**

**Suffered under Pontius Pilate,  
Was crucified, dead, and buried:  
He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
The holy Catholic Church;  
The Communion of Saints;  
The Forgiveness of sins;  
The Resurrection of the body,  
And the Life everlasting. Amen.**

*The choir sing the responses:*

The Lord be with you.  
And with thy spirit.  
Let us pray.

*We kneel or sit as the choir continues to sing:*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.  
And grant us thy salvation.  
O Lord, save the Queen.  
And mercifully hear us when we call upon thee.  
Endue thy Ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.  
Give peace in our time, O Lord.  
Because there is none other that fighteth for us, but only thou, O God.  
O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## The Collects

Collect of the day

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*The choir sing the anthem*

Hymn

*We kneel or sit for the Prayers of Intercession.*

*One of these responses may be used:*

Lord, in thy mercy  
**Hear our prayer.**

*or*

Lord, hear us.  
**Lord, graciously hear us.**

*A Prayer of Saint Chrysostom.*

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*We say the Grace together:*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.**

Sermon

Hymn

*After the collection has been received, we remain standing for the Blessing:*

The peace of God, which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst us, and remain with us always. **Amen.**

©The Archbishops' Council 2016

*The Book of Common Prayer has been a permanent feature of the Church of England's worship and a key source for its doctrine since reaching its present form in 1662. Orders of Service from the Book of Common Prayer are now incorporated within Common Worship, which is authorised for use throughout the Church of England by the Archbishops' Council.*

*The Preces and Responses used in this service are the setting in D major by Claire Hartley (composed February 2016 for St Andrew's Shrivenham Choir).*

*The Magnificat and Nunc Dimittis in this service use the Fauxbourdon setting by Thomas Morley (1557 –1602).*

*The setting for Psalm 23 is by Charles Hylton Stewart (1884–1932).*