

Psalm and Readings Thursday 10th March 2022

Psalm 42

As a deer longs for flowing streams,
so my soul longs for you, O God.

My soul thirsts for God,
for the living God.

When shall I come and behold
the face of God?

My tears have been my food
day and night,
while people say to me continually,
'Where is your God?'

These things I remember,
as I pour out my soul:
how I went with the throng,
and led them in procession to the house of
God,
with glad shouts and songs of thanksgiving,
a multitude keeping festival.

Why are you cast down, O my soul,
and why are you disquieted within me?
Hope in God; for I shall again praise him,
my help and my God.

My soul is cast down within me;
therefore I remember you
from the land of Jordan and of Hermon,
from Mount Mizar.

Deep calls to deep
at the thunder of your cataracts;
all your waves and your billows
have gone over me.

By day the Lord commands his steadfast love,
and at night his song is with me,
a prayer to the God of my life.

I say to God, my rock,
'Why have you forgotten me?
Why must I walk about mournfully
because the enemy oppresses me?'
As with a deadly wound in my body,
my adversaries taunt me,
while they say to me continually,
'Where is your God?'

Why are you cast down, O my soul,
and why are you disquieted within me?
Hope in God; for I shall again praise him,
my help and my God.

Genesis 42:18-28

On the third day Joseph said to them, 'Do this and you will live, for I fear God: if you are honest men, let one of your brothers stay here where you are imprisoned. The rest of you shall go and carry grain for the famine of your households, and bring your youngest brother to me. Thus your words will be verified, and you shall not die.' And they agreed to do so. They said to one another, 'Alas, we are paying the penalty for what we did to our brother; we saw his anguish when he pleaded with us, but we would not listen. That is why this anguish has come upon us.' Then Reuben answered them, 'Did I not tell you not to wrong the boy? But you would not listen. So now there comes a reckoning for his blood.' They did not know that Joseph understood them, since he spoke with them through an interpreter. He turned away from them and wept; then he returned and spoke to them. And he picked out Simeon and had him bound before their eyes. Joseph then gave orders to fill their bags with grain, to return every man's money to his sack, and to give them provisions for their journey. This was done for them.

They loaded their donkeys with their grain, and departed. When one of them opened his sack to give his donkey fodder at the lodging-place, he saw his money at the top of the sack. He said to his brothers, 'My money has been put back; here it is in my sack!' At this they lost heart and turned trembling to one another, saying, 'What is this that God has done to us?'

Galatians 5:2-15

Listen! I, Paul, am telling you that if you let yourselves be circumcised, Christ will be of no benefit to you. Once again I testify to every man who lets himself be circumcised that he is obliged to obey the entire law. You who want to be justified by the law have cut yourselves off from Christ; you have fallen away from grace. For through the Spirit, by faith, we eagerly wait for the hope of righteousness. For in Christ Jesus neither circumcision nor uncircumcision counts for anything; the only thing that counts is faith working through love.

You were running well; who prevented you from obeying the truth? Such persuasion does not come from the one who calls you. A little yeast leavens the whole batch of dough. I am confident about you in the Lord that you will not think otherwise. But whoever it is that is confusing you will pay the penalty. But my friends, why am I still being persecuted if I am still preaching circumcision? In that case the offence of the cross has been removed. I wish those who unsettle you would castrate themselves!

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.